

**Organization of Woodland Lake  
Board Meeting  
September 10, 2025**

Anita Grapentien called the meeting to order at 7:30 pm.

Trustees present: \*

Anita Grapentien, President *	Doug Mancini, Vice President*
Tim Happ, Treasurer	Stuart Myers *
Bill Loughhead, Secretary *	Jim Kahut
Russ Ward *	Stan Lawrence *
Katie Tierney *	Doug Taylor *
Cheryl Wasilewski *	John Guidobono *
Tim Roberts	John Boland *
Tim Agnello *	Lorrie Haydon *

**Call to order at 7:30pm**

**Meeting Minutes from August 13, 2025:** Motion to approve by John B, Second by: Doug M. Motion carried.

**TREASURER’S REPORT**

No Report.

**COMMITTEE REPORTS:**

**Weed Control**

Anita reported that Aqua Weed Control did a treatment of algae and weed control on August 25, 2025 for a spot treatment.

Cheryl requested Jim to participate in ride along with Aqua weed and to retain records from Aqua weed for the last 7 years to review usage of algaecide/herbicides.

**Dam**

Report was favorable, not finding anything of interest. The only recommendation was to trim as many trees and brush as we could. Updated contact list for Dam with Theresa Cremonte with Livingston County’s Emergency Management. Tim A. to share OWL member numbers with gentleman in the log cabin house at the corner of Hilton Rd and Oak Knoll.

**Water quality**

Waiting to make a decision on TimberChar for next year. John B. created a report to reflect number of riparian’s compliant with TimberChar install. Grand River homes have least compliance; overall lake is showing 50% compliance. Reviewed data from Lake Columbia, using 1.2 bags per acre, with a significant reduction in phosphorus. Stu will gather information on cost to test lake for various contaminants at various points that correlate with David Jude’s. John B. divided streets between members to count TimberChar bags.

Secchi disk readings conducted by Doug T: Very murky and murky throughout the lake, declining since August. June 16<sup>th</sup> deepest was 9ft 2in at station 6. June 24<sup>th</sup> 9ft 3in (5 sites), Algae treatment done, July 7<sup>th</sup>: 8ft, July 21<sup>st</sup>: 5' 10", August 18th: 6ft, August 27<sup>th</sup>: 5'10, September 9<sup>th</sup>: 5'6".

**Communication Committee:** Discussed difficulties of web email system. Suggested a Facebook group to disseminate information to riparian's. Need physical address of riparians along with email address. Committee needs to come up with a communication to be mailed or delivered regarding TimberChar. Cheryl will create postcard and committee will disseminate. Katie to create Facebook page and add Lorrie as Admin.

**Old business:** Discussed new development and planning commission meeting. Letter needs to be drafted from the OWL board to be sent to the Planning Commission. Need to keep an eye on Livingston County planning commission to make sure this development isn't sent to their commission for review.

**New Business:**

***Next regular meeting will be Wednesday, October 8, 2025, at 7:30 at the home of John Guidobono.***

Motion to adjourn by Stuart and Cheryl seconded. Motion carried.

Meeting adjourned at 9:31 pm.